

**ADMISSION NOTICE: 2026-27 / प्रवेश सूचना: 2026-27**  
**NATIONAL INSTITUTE OF PUBLIC HEALTH TRAINING & RESEARCH, MUMBAI – 04**  
**राष्ट्रीय जन स्वास्थ्य प्रशिक्षण एवं अनुसंधान संस्थान मुंबई-04**

National Institute of Public Health Training & Research, Mumbai invites applications in the prescribed format for the academic year 2026-27 for the following **Regular Training course**.

Diploma in Health Promotion Education (DHPE) course is affiliated to International Institute for Population Sciences (IIPS), Mumbai a Deemed University under the Ministry of Health & Family Welfare Government of India.

The details of course brief, syllabus, eligibility criteria for admission to various courses, etc. are available on the NIPHTR website- <https://www.niphtr.mohfw.gov.in>

| Sr. No/<br>क्र. | Name of the regular Course / नियमित पाठ्यक्रम का नाम   | Qualification/योग्यता   | Age (Yrs.)/<br>आयु(वर्ष)   | No. of Seats/<br>सीटों की संख्या | Duration<br>/अवधि |
|-----------------|--|---|--|----------------------------------|-------------------|
| 1.              | Diploma in Health Promotion Education course (DHPE)/ स्वास्थ्य संवर्धन शिक्षा में डिप्लोमा (डी.एच.पी.ई.) | 1. Graduate from a UGC-recognized University.<br>2. Preference will be given to candidates having a degree in the field of AYUSH and Allied Health Sciences / Education / Welfare / Nursing or any other paramedical field. | Up to 40 years. Five years of age relaxation for candidates belonging to SC/ST and three years for OBC candidates. | 30                               | One year          |

**Instructions to the Candidates/अभ्यर्थियों के लिए निर्देश:**

1. Applications are to be submitted in **online mode** on NIPHTR Website - <https://www.niphtr.mohfw.gov.in> (refer Annexure-I for guidelines) and the paper copy of the same along with necessary enclosures are to be submitted to **Director, National Institute of Public Health Training and Research, 332, S. V. P. Road, Girgaon, Khetwadi, Mumbai - 400 004** by **Registered / Speed post only**.
2. While **submitting the hard copy**, full name of the course applied for (**in block letters**) should be written on **top of the envelope**.
3. Candidates belonging to reserved categories will be given age relaxation as per government norms.
4. Expenses towards Educational Tours and Field visits to & fro journey by train/air, lodging & boarding are to be borne by candidates separately.
5. Selection of the candidates will be by a selection committee constituted by NIPHTR, Mumbai.
6. The course will be conducted in offline mode. The lectures will be conducted at NIPHTR, Panvel campus.
7. Boarding & lodging facilities will be provided by this institute for DHPE course only (in services-sponsored candidates only) on payment as per scheduled rates.
8. Hostel charges as per rule and mess charges as per actuals will be applicable for residential course.
9. The last date for submission of applications for DHPE course is **31<sup>st</sup> March 2026/ डी.एच.पी.ई. पाठ्यक्रम के लिए आवेदन जमा करने की अंतिम तिथि 31मार्च 2026 है।**
10. NIPHTR, Mumbai reserves the right to incorporate changes in course curriculum including evaluation, duration, fees, and the number of seats and may cancel the proposed schedule dates without assigning any reason & without notice.

**प्रवेश सूचना: 2026-27**  
**राष्ट्रीय जन स्वास्थ्य प्रशिक्षण एवं अनुसंधान संस्थान मुंबई-04**

राष्ट्रीय जन स्वास्थ्य प्रशिक्षण एवं अनुसंधान संस्थान, मुंबई निम्नलिखित नियमित प्रशिक्षण पाठ्यक्रमों के लिए शैक्षणिक वर्ष 2026-27 के लिए निर्धारित प्रारूप में आवेदन आमंत्रित करता है।

स्वास्थ्य संवर्धन शिक्षा में डिप्लोमा (डी.एच.पी.ई.) इंटरनेशनल इंस्टीट्यूट फॉर पॉपुलेशन साइंसेज (आई.आई.पी.एस.), मुंबई से संबद्ध हैं, जो स्वास्थ्य और परिवार कल्याण मंत्रालय, भारत सरकार के तहत एक डीम्ड विश्वविद्यालय है।

पाठ्यक्रम का संक्षिप्त विवरण, पाठ्यक्रम में प्रवेश के लिए पात्रता मानदंड आदि का विवरण एन.आई.पी.एच.टी.आर. वेबसाइट-<https://www.niphr.mohfw.gov.in> पर उपलब्ध है।

| क्र. | पाठ्यक्रम का नाम                                       | योग्यता   | आयु (वर्ष)  | सीटों की संख्या | अवधि   |
|------|--|---|---|-----------------|--------|
| 1.   | स्वास्थ्य संवर्धन शिक्षा में डिप्लोमा (डी. एच. पी. ई.) | 1. यूजीसी से मान्यता प्राप्त विश्वविद्यालय से स्नातक।<br>2. आयुष और संबद्ध स्वास्थ्य विज्ञान/शिक्षा/कल्याण/नर्सिंग या किसी अन्य पैरामेडिकल क्षेत्र में डिग्री रखने वाले उम्मीदवारों को प्राथमिकता दी जाएगी। | 40 वर्ष तक. अनुसूचित जाति/अनुसूचित जनजाति के उम्मीदवारों के लिए आयु में पांच वर्ष की छूट और ओबीसी उम्मीदवारों के लिए तीन वर्ष की छूट। | 30              | 1 वर्ष |

1. आवेदन एनआईपीएचटीआर वेबसाइट- <https://www.niphr.mohfw.gov.in> (दिशानिर्देशों के लिए अनुलग्नक-1 देखें) पर ऑनलाइन मोड में जमा किए जाने हैं एवं आवश्यक संलग्नकों के साथ इसकी कागज़ कॉपी निदेशक, राष्ट्रीय जन स्वास्थ्य प्रशिक्षण एवं अनुसंधान संस्थान, 332, एस. वी. पी. रोड, गिरगांव, खेतवाड़ी, मुंबई - 400 004 पर केवल पंजीकृत / स्पीड पोस्ट द्वारा जमा करनी अनिवार्य है।

2. कागज़ (हार्ड) कॉपी जमा करते समय लिफाफे के ऊपर आवेदित पाठ्यक्रम का पूरा नाम (बड़े अक्षरों में) लिखा होना चाहिए।

3. आरक्षित श्रेणियों से संबंधित उम्मीदवारों को सरकारी मानदंडों के अनुसार आयु में छूट दी जाएगी।

4. छात्र के शैक्षिक दौरे और फील्ड विजिट के दौरान ट्रेन/हवाई मार्ग द्वारा यात्रा का शुल्क, आवास और बोर्डिंग शुल्क उम्मीदवारों द्वारा अलग से वहन किया जाएगा।

5. उम्मीदवारों का चयन एनआईपीएचटीआर, मुंबई द्वारा गठित चयन समिति द्वारा किया जाएगा।

6. सभी पाठ्यक्रम ऑफलाइन मोड में संचालित किये जायेंगे। व्याख्यान एनआईपीएचटीआर, पनवेल परिसर में आयोजित किए जाएंगे।

7. संस्थान द्वारा डीएचपीई और पीजीडीसीएचसी पाठ्यक्रमों (केवल सेवा-प्रायोजित उम्मीदवारों के लिए) के लिए निर्धारित दरों के अनुसार बोर्डिंग और आवास की सुविधाएं प्रदान की जाएंगी।

8. आवासीय पाठ्यक्रमों के लिए छात्रावास शुल्क नियमानुसार एवं मेस शुल्क उपयुक्तानुसार लागू होंगे।

9. सभी पाठ्यक्रमों के लिए आवेदन जमा करने की अंतिम तिथि 31 मार्च 2026 है।

10. एन.आई.पी.एच.टी.आर., मुंबई पाठ्यक्रम सामग्री, अवधि, शुल्क, सीटों की संख्या में परिवर्तन शामिल करने का अधिकार सुरक्षित रखता है और बिना कोई कारण बताए और बिना किसी सूचना के प्रस्तावित कार्यक्रम तिथियों को रद्द कर सकता है।



GOVERNMENT OF INDIA  
Ministry of Health & Family Welfare

NATIONAL INSTITUTE OF PUBLIC HEALTH TRAINING & RESEARCH

**MUMBAI CAMPUS:** 332, S.V.P. Road, Girgaon, Khetwadi, Mumbai – 400 004.  
**TEL.:** 2388 1724 / 2389 3165 **FAX NO.** (91) 22 – 2386 2736 **Email:** [director.fwtrc@nic.in](mailto:director.fwtrc@nic.in)  
**NAVI MUMBAI CAMPUS:** Plot No. 6 & 6 A, Sector 18, New Panvel (E) – 410 218.  
**Website:** [www.niphtr.mohfw.gov.in](http://www.niphtr.mohfw.gov.in)

**APPLICATION FORM**

PHOTO

Name of the Course:  
(Please tick the appropriate box.)

1. **DIPLOMA IN HEALTH PROMOTION EDUCATION**

1. **Name in Full:**  
(In Block Letters)

2. **Sex:**

3. **Age** (as on 31<sup>st</sup> March 2026):

4. **Marital Status:**

5. **Designation of the Present Post:**

6. **Nationality:**

7. a. **Present Address** (to which communication to be sent):

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b. **Permanent Address** (If different from above):

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c. **Phone No. (Office):** \_\_\_\_\_ (Residence): \_\_\_\_\_

**Mobile No.:** \_\_\_\_\_

d. **Email (Compulsory):** \_\_\_\_\_

8. **Date & Place of Birth:**

**Date of Birth**

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

**Place:**

9. Do you belong to **Scheduled Caste/Scheduled Tribe/OBC/EWS:**

|     |    |
|-----|----|
| YES | NO |
|-----|----|

If yes please specify, **Scheduled Caste / Scheduled Tribe / OBC / EWS**

(Please attach Valid Caste Certificate & OBC Non-Creamy Layer Certificate from the District Authority; EWS Certificate from competent authority otherwise application will be treated as general category.)

10. **Academic record:**

Give particulars of all examinations and degrees obtained:

| Exam/<br>Degree        | Board /<br>Institution/<br>University | Stream/ course<br>(Specialization) | Year of<br>Passing | Division /<br>Class with<br>% of marks | Subject(s)<br>Offered |
|------------------------|---------------------------------------|------------------------------------|--------------------|--|-----------------------|
| <u>S.S.C.</u>          |                                       |                                    |                    |  |                       |
| <u>H.S.C.</u>          |                                       |                                    |                    |  |                       |
| <u>Graduation</u>      |                                       |                                    |                    |  |                       |
| <u>Post Graduation</u> |                                       |                                    |                    |  |                       |
| <u>Any other</u>       |                                       |                                    |                    |  |                       |

11. **Employment Record** (If Any): (Please attach Experience certificate from Employer.)

| Employer (Sub Centre/PHC/DHO/ZP) | Post held | From (Date) | To (Date) | Salary last Drawn | Reasons for leaving the post |
|----------------------------------|-----------|-------------|-----------|-------------------|------------------------------|
|                                  |           |             |           |                   |                              |
|                                  |           |             |           |                   |                              |
|                                  |           |             |           |                   |                              |
|                                  |           |             |           |                   |                              |

12. List your important present job responsibilities: -

- 1.
- 2.
- 3.

13. Extra ordinary achievement: -

|     |    |
|-----|----|
| YES | NO |
|-----|----|

If yes,

\_\_\_\_\_

14. Give reasons in brief as to why you seek admission and your expectation from this training course: -

- 1.
- 2.
- 3.

15. Give names, occupations/positions, contact numbers and addresses of two references, other than your relatives, who are in a position to give information about you and your work: -

I

II

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DECLARATION BY THE APPLICANT**

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief.

**SIGNATURE OF THE APPLICANT**

**Place & Date:**

## EMPLOYER

(FOR USE IN THE CASE OF SPONSORED CANDIDATES ONLY)

In case the candidate is selected for the training at the National Institute of Public Health Training and Research, Mumbai, whether the State or Central Govt. or any other agency with whom the applicant working:

- a) Will relieve him / her? : YES / NO  
b) Will provide him / her deputation Allowance or / and pay during : YES/NO  
period of training?

Certified that Mr. / Mrs. / Miss. \_\_\_\_\_ holds post in this Department / Office / Institution / Organisation and that the statement made by him / her in this form are correct to the best of my knowledge and belief. I recommend his/ her admission to the training programme of the Centre.

SIGNATURE:

(Office seal)

DESIGNATION:

Department / Office / \_\_\_\_\_

Institution / Organisation \_\_\_\_\_

\_\_\_\_\_ Phone No. (Office):

\_\_\_\_\_ Fax No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_ E-mail ID: \_\_\_\_\_

PLACE:

DATE:

### ENCLOSURES TO BE ATTACHED ALONG WITH APPLICATION FORM:

1. SSC certificate (attested copy)
2. Graduation certificate (attested copy)
3. Age proof (attested copy)
4. Caste certificate along with validity certificate (attested copy)
5. Non creamy layer certificate for OBC candidates (attested copy)
6. EWS Certificate from competent authority
7. Experience certificate
8. Forwarding letter from Competent Authority
9. Medical fitness certificate from the District Civil Surgeon or equivalent Competent Medical Authority.

Applications should be sent by registered/ speed post to the Director, National Institute of Public Health Training and Research, 332, S. V. P. Road, Girgaon, Khetwadi, Mumbai - 400 004 on or before **31<sup>st</sup> March 2026**.

## **ELIGIBILITY CRITERIA FOR ADMISSION (2026-27)**

### **DIPLOMA IN HEALTH PROMOTION EDUCATION**

One year Diploma Course in Health Promotion Education is affiliated to International Institute for Population Sciences, Mumbai (Deemed University).

General Admission rules and eligibility criteria:

1. Candidate should be Graduate from a UGC recognised University. Preference will be given to candidates having degree in the field of AYUSH and Allied Health Sciences / Education / Welfare / Nursing or any other paramedical field.
2. Minimum three years of experience in Health-related field for in-service candidates.
3. Age not more than 40 years. Five years age relaxation for candidates belonging to SC/ST and three years for OBC candidates. (Age as on 31<sup>st</sup> March 2026)
4. In-service candidate of Central/State government, Health and Family Welfare Department directly involved in the delivery of health care services will be preferred.
5. A few seats are reserved for International candidates.
6. Persons working in recognised National and State Level Organisation working in the field of Public Health will also be given preference.
7. Reservation for SC/ST/OBC (Non-Creamy Layer)/EWS and PWD will be provided as per Government of India rules. A Valid appropriate Certificate from the recognised Authority must be attached at the time of submission of application form to claim the respective reservation.
8. Candidates with any of the above qualifications from Government & Non- Government organizations working in Rural areas / underperforming districts in the community health will be given preference in admission.
9. Application duly completed along with enclosures should be forwarded through proper channel by competent authority so that candidate will be relieved in case of his/her selection.
10. The medium of instructions for the course is English. Reading & writing competency in English is necessary.
11. Selection Committee decision will be final for all matters related to selection of candidates to DHPE.
12. D.H.P.E. Course is a full time Residential Training course of one year duration.
13. Students will not be permitted to seek employment or to participate in any course studies either full time or part time during the period he/she is enrolled at the institute for said course.
14. Last date for receipt of application is 31<sup>st</sup> March 2026.

**ENCLOSURES TO BE ATTACHED ALONG WITH APPLICATION FORM:**

- |   |                          |
|---|--------------------------|
| 1. SSC certificate (attested copy)  | <input type="checkbox"/> |
| 2. Graduation certificate (attested copy)   | <input type="checkbox"/> |
| 3. Age proof (attested copy)  | <input type="checkbox"/> |
| 4. Caste certificate along with validity certificate (attested copy)  | <input type="checkbox"/> |
| 5. Non creamy layer certificate for OBC candidates (attested copy)  | <input type="checkbox"/> |
| 6. EWS Certificate from competent authority   | <input type="checkbox"/> |
| 7. Experience certificate   | <input type="checkbox"/> |
| 8. Forwarding letter from Competent Authority   | <input type="checkbox"/> |
| 9. Medical fitness certificate from the District Civil Surgeon or equivalent<br>Competent Medical Authority | <input type="checkbox"/> |

Applications are to be submitted in **online mode** on NIPHTR Website- <https://www.niphtr.mohfw.gov.in> (refer Annexure-I for guidelines) and the hard copy of the same along with necessary enclosures are to be submitted to **The Director, National Institute of Public Health Training and Research, 332, S. V. P. Road, Girgaon, Khetwadi, Mumbai - 400 004** by **Registered / Speed post only**. While **submitting the hard copy**, full name of the course applied for (**in block letters**) should be written on **top of the envelope**.

**Fees Structure:****Diploma in Health Promotion Education/ (DHPE)/**

स्वास्थ्य संवर्धन शिक्षा में डिप्लोमा (डीएचपीई)

| Sr. No                                   | Head                   | Amount ((Rs.)) |             | Total (Rs.)     |
|--|------------------------|----------------|-------------|-----------------|
|  |                        | Semester I     | Semester II |                 |
| For Sponsored candidate (In-service)     |                        |                |             |                 |
| 1  | <b>Admission Fee</b>   | 2000/-         | -           | 2000/-          |
| 2  | <b>Tuition Fee</b>     | 5000/-         | 5000/-      | 10,000/-        |
| 3  | <b>Examination Fee</b> | 1000/-         | 1000/-      | 2000/-          |
| 4  | <b>Total</b>           | 8000/-         | 6000/-      | <b>14,000/-</b> |
| For non-sponsored candidates (Any other) |                        |                |             |                 |
| 1  | <b>Admission Fee</b>   | 2000/-         | -           | 2000/-          |
| 2  | <b>Tuition Fee</b>     | 8000/-         | 8000/-      | 16,000/-        |
| 3  | <b>Examination Fee</b> | 1000/-         | 1000/-      | 2000/-          |
| 4  | <b>Total</b>           | 11,000/-       | 9000/-      | <b>20,000/-</b> |